| 1 | SENATE FLOOR VERSION |
|----|--|
| 2 | March 26, 2019 |
| 3 | ENGROSSED HOUSE |
| 4 | BILL NO. 2348 By: Caldwell (Chad) of the House |
| 5 | and |
| 6 | Pugh of the Senate |
| 7 | |
| 8 | |
| 9 | An Act relating to the Uniform Commercial Code; |
| 10 | amending 12A O.S. 2011, Section 4A-108, which relates to exclusion of consumer transactions governed by federal law; specifying application to remittance transfers; stating applicability of certain acts in the event of inconsistency; and providing an effective date. |
| 11 | |
| 12 | |
| 13 | |
| 14 | |
| 15 | BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA: |
| 16 | SECTION 1. AMENDATORY 12A O.S. 2011, Section 4A-108, is |
| 17 | amended to read as follows: |
| 18 | Section 4A-108. EXCLUSION OF CONSUMER TRANSACTIONS GOVERNED BY |
| 19 | FEDERAL LAW RELATIONSHIP TO ELECTRONIC FUND TRANSFER ACT |
| 20 | This (a) Except as provided in subsection (b) of this section, |
| 21 | this Article does not apply to a funds transfer any part of which is |
| 22 | governed by the Electronic Fund Transfer Act of 1978 (Title XX, |
| 23 | Public Law 95-630, 92 Stat. 3728, 15 U.S.C. Section 1693 et seq.) as |
| 24 | amended from time to time. |

| 1 | (b) This Article applies to a funds transfer that is a |
|----|---|
| 2 | remittance transfer as defined in the Electronic Fund Transfer Act |
| 3 | of 1978 (15 U.S.C. Section 16930-1) as amended from time to time, |
| 4 | unless the remittance transfer is an electronic fund transfer as |
| 5 | defined in the Electronic Fund Transfer Act of 1978 (15 U.S.C. |
| 6 | Section 1693a) as amended from time to time. |
| 7 | (c) In a funds transfer to which this Article applies, in the |
| 8 | event of an inconsistency between an applicable provision of this |
| 9 | Article and an applicable provision of the Electronic Fund Transfer |
| 10 | Act of 1978, the provision of the Electronic Fund Transfer Act of |
| 11 | 1978 governs to the extent of the inconsistency. |
| 12 | SECTION 2. This act shall become effective November 1, 2019. |
| 13 | COMMITTEE REPORT BY: COMMITTEE ON JUDICIARY |
| 14 | March 26, 2019 - DO PASS |
| 15 | |
| 16 | |
| 17 | |
| 18 | |
| 19 | |
| 20 | |
| 21 | |
| 22 | |
| 23 | |
| 24 | |